

# **IMITATING JESUS AN INCLUSIVE APPROACH TO NEW TESTAMENT ETHICS PDF FILE**

## **Imitating Jesus**

In contrast to many studies of New Testament ethics, which treat the New Testament in general and Paul in particular, this book focuses on the person of Jesus himself. Richard Burrige maintains that imitating Jesus means following both his words -- which are very demanding ethical teachings -- and his deeds and example of being inclusive and accepting of everyone. Burrige carefully and systematically traces that combination of rigorous ethical instruction and inclusive community through the letters of Paul and the four Gospels, treating specific ethical issues pertaining to each part of Scripture. The book culminates with a chapter on apartheid as an ethical challenge to reading the New Testament; using South Africa as a contemporary case study enables Burrige to highlight and further apply his previous discussion and conclusions.

## **Appealing to Scripture in Moral Debate**

Arguing from scripture is one of the ways that Christians test their moral judgments. But are all methods of appealing to the Bible equally valid and effective? In this book Charles Cosgrove looks at the church's long tradition of moral debate and analyzes five important hermeneutical rules that guide contemporary use of scripture in ethical argument. After introducing the nature of moral arguments generally, Cosgrove devotes one chapter to each of the five rules of biblical interpretation that make ethical appeals to scripture persuasive. He sets forth each rule's rationale, provides examples of its operation, and subjects it to critique. Based not only on the work of biblical scholars and Christian ethicists but also on Cosgrove's own experience with debates in classrooms, churches, and other Christian contexts, this volume is a valuable aid to readers who employ moral reasoning in real-life settings.

## **The Fourth Gospel and the Manufacture of Minds in Ancient Historiography, Biography, Romance, and Drama**

In *The Fourth Gospel and the Manufacture of Minds*, Tyler Smith offers an account of how conventions for representing minds in ancient historiography, biography, romance, and drama illuminate the cognitive dimension of the Fourth Gospel.

## **Biblical Ethics in the 21st Century: Developments, Emerging Consensus, and Future Directions**

Reviews and critiques the major attempts at biblical ethics over the past twenty years by both biblical theologians and theological ethicists, focusing on New Testament ethics as an illustration.

## **Dictionary of Paul and His Letters**

The *Dictionary of Paul and His Letters* is a one-of-a-kind reference work. No other resource presents as much information focused exclusively on Pauline theology, literature, background, and scholarship. This second edition is a thoroughly revised and updated version of the acclaimed 1993 publication. Since that

groundbreaking volume was published, developments in Pauline studies have continued at a rapid pace, with diverse new scholars entering the conversation, new ideas and methods gaining attention, and fresh expressions of old topics shaping the present discussion. Those who enjoyed and benefited from the wealth in the first edition will find this new edition an equally indispensable and freshly up-to-date companion to study and research. Classic topics such as Christology, justification, hermeneutics, and book studies of individual epistles receive careful treatment by specialists in the field. Topics new to this edition—including Paul and politics, patronage, and interpretations from various historical and cultural perspectives—expand the volume's breadth and usefulness. Over 95% of the articles have been written specifically for this edition. This work bridges the gap between scholars and pastors, teachers and students, and all interested readers who want a thorough treatment of key topics in a summary format. In curating and compiling these articles, the editors have sought to make them comprehensive, accessible, and useful for those pursuing further research on particular subjects. Each article's bibliography, in addition, will serve a new generation of readers for years to come. The updated Dictionary of Paul and His Letters takes its place alongside the Dictionary of Jesus and the Gospels, 2nd ed., and the other volumes in the IVP Bible Dictionary Series as a unique presentation of the fruit of biblical studies—committed to Scripture, using the best of critical methods, and maintaining dialogue with both contemporary scholarship and the challenges facing the church. The reference volumes in the series provide in-depth treatment of biblical and theological topics in an accessible encyclopedia format, including cross-sectional themes, methods of interpretation, significant historical or cultural background, and each Old and New Testament book as a whole.

## **Four Gospels, One Jesus?**

In this modern classic Richard Burridge offers an engaging introduction to the New Testament Gospels. Using the ancient visual symbols for the Gospels — human face, lion, ox, and eagle — Burridge presents a clear interpretation of each Gospel author's portrait of Jesus. This new edition contains updated suggestions for further reading and a substantial new Afterword in which Burridge reflects personally on his book's genesis, development, and positive reception over the years. *Four Gospels, One Jesus?* in this third edition will continue to be appreciated by teachers, students, pastors, and other readers wanting to understand Jesus more fully.

## **Key Approaches to Biblical Ethics**

This volume explores key approaches to the method and study of biblical ethics of the Hebrew Bible and New Testament with an interdisciplinary focus.

## **New Testament Ethics**

In these lectures, as in his writings, Hays' passion for getting the story right and his conviction that Christians today are part of that story, become apparent. Our "getting it right" has to do not only with intellectual interests and rigour, but with the truthful practices of today's Christians.

## **Kingdom Ethics, 2nd ed.**

Comprehensive update of the leading Christian ethics textbook of the 21st century Ever since its original publication in 2003, Glen Stassen and David Gushee's *Kingdom Ethics* has offered students, pastors, and other readers an outstanding framework for Christian ethical thought, one that is solidly rooted in Scripture, especially Jesus's teachings in the Sermon on the Mount. This substantially revised edition of *Kingdom Ethics* features enhanced and updated treatments of all major contemporary ethical issues. David Gushee's revisions include updated data and examples, a more global perspective, more gender-inclusive language, a clearer focus on methodology, discussion questions added

## **Conversations with the New Testament**

The Learning Church series offers a range of brief and accessible introductions to the key themes of Christian discipleship and theology. Conversations with the New Testament introduces the major themes and critical issues of the New Testament in a way that relates them to current experience, context and culture. The starting point is the reader's own experience and engagement with Scripture in a variety of different contexts.

## **Themelios, Volume 35, Issue 2**

Themelios is an international, evangelical, peer-reviewed theological journal that expounds and defends the historic Christian faith. Themelios is published three times a year online at The Gospel Coalition (<http://thegospelcoalition.org/themelios/>) and in print by Wipf and Stock. Its primary audience is theological students and pastors, though scholars read it as well. Themelios began in 1975 and was operated by RTSF/UCCF in the UK, and it became a digital journal operated by The Gospel Coalition in 2008. The editorial team draws participants from across the globe as editors, essayists, and reviewers. General Editor: D. A. Carson, Trinity Evangelical Divinity School Managing Editor: Brian Tabb, Bethlehem College and Seminary Consulting Editor: Michael J. Ovey, Oak Hill Theological College Administrator: Andrew David Naselli, Bethlehem College and Seminary Book Review Editors: Jerry Hwang, Singapore Bible College; Alan Thompson, Sydney Missionary & Bible College; Nathan A. Finn, Southeastern Baptist Theological Seminary; Hans Madueme, Covenant College; Dane Ortlund, Crossway; Jason Sexton, Golden Gate Baptist Seminary Editorial Board: Gerald Bray, Beeson Divinity School Lee Gatiss, Wales Evangelical School of Theology Paul Helseth, University of Northwestern, St. Paul Paul House, Beeson Divinity School Ken Magnuson, The Southern Baptist Theological Seminary Jonathan Pennington, The Southern Baptist Theological Seminary James Robson, Wycliffe Hall Mark D. Thompson, Moore Theological College Paul Williamson, Moore Theological College Stephen Witmer, Pepperell Christian Fellowship Robert Yarbrough, Covenant Seminary

## **Reshaping Ecumenical Theology**

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## **History of Catholic Theological Ethics, A**

An introduction to Catholic theological ethics through the lens of its historical development from the beginning of the church until today.

## **Jesus and Virtue Ethics**

Answering the call of the Second Vatican Council for moral theology to 'draw more fully on the teaching of Holy Scripture,' the authors examine the virtues that both flow from Scripture and provide a lens by which to interpret Scripture. By remaining true to both the New Testament's emphasis on the human response to God's gracious activity in Jesus Christ and to the ethical needs and desires of Christians in the twenty-first century, the authors address key topics such as discipleship, the Sermon on the Mount, love, sin, politics, justice, sexuality, marriage, divorce, bioethics, and ecology

## **The Promise of the Father**

Marianne Thompson surveys the portrayal of God as Father in the Old Testament and Second Temple Judaism, in the ministry of Jesus, in the Synoptic Gospels, and in the writings of Paul and John. Thompson argues that, rather than rooting the image of God in a debate about gender, "Father" terminology really identifies an ancestor who grants inheritance.

## **Dictionary of Scripture and Ethics**

A reference guide on the relationship between scripture and ethics features up-to-date commentary on hundreds of topics including bioethics, homosexuality, and torture.

## **The Bible and Catholic Theological Ethics**

Even the most casual contemporary observer of Christianity must recognise that the notion of Christian community being identifiable through the mutual love of its members (John 13:35) is difficult to reconcile with the schismatic reality of current ecclesial life. Nonetheless, disagreement remains an ethical subject neglected by theologians. *A Theology of Disagreement: New Testament Ethics for Ecclesial Conflicts* examines how New Testament texts inform Christian approaches to disagreement. Drawing on New Testament themes, the book explores the nature of an ethic of disagreement, and its practical implications for the church's public theological witness, as well as its liturgy

## **A Theology of Disagreement**

We need some Christians who are as crazy as the Lord. Crazy enough to love like Jesus, to give like Jesus, to forgive like Jesus, to do justice, love mercy, walk humbly with God like Jesus. Crazy enough to dare to change the world from the nightmare it often is into something close to the dream that God dreams for it. And for those who would follow him, those who would be his disciples, those who would live as and be the people of the Way. It might come as a shock, but they are called to craziness. From Bishop Curry's "Crazy Christians" address to the 2012 General Convention of the Episcopal Church in Indianapolis.

## **Crazy Christians**

*The Origins of Anglican Moral Theology* shows how Anglican moral theology draws on Abelard, Aquinas, Scotus, Luther and Calvin. Perkins, Hooker, Sanderson and Taylor express its flowering from 1590 to 1670.

## **The Origins of Anglican Moral Theology**

Formerly known by its subtitle "Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete", the *International Review of Biblical Studies* has served the scholarly community ever since its inception in the early 1950's. Each annual volume includes approximately 2,000 abstracts and summaries of articles and books that deal with the Bible and related literature, including the Dead Sea Scrolls, Pseudepigrapha, Non-canonical gospels, and ancient Near Eastern writings. The abstracts – which may be in English, German, or French - are arranged thematically under headings such as e.g. "Genesis", "Matthew", "Greek language", "text and textual criticism", "exegetical methods and approaches", "biblical theology", "social and religious institutions", "biblical personalities", "history of Israel and early Judaism", and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

## **International Review of Biblical Studies, Volume 54 (2007-2008)**

*Johannine Christology* explores the formation of Christology in the Fourth Gospel, the Hellenistic and Jewish contexts, the literary character of these writings, and Christology's application for various audiences.

## **Johannine Christology**

*In Early Christian Ethics in Interaction with Jewish and Greco-Roman Contexts* experts from various fields analyze the process of transformation of early Christian ethics because of the ongoing interaction with Jewish, Greco-Roman and Christian traditions.

## **Early Christian Ethics in Interaction with Jewish and Greco-Roman Contexts**

A comprehensive examination of the sacredness of human life, encompassing biblical roots, theological elaborations, historical cases, and contemporary ethical perspectives. Gushee argues that viewing human life as sacred is one of the most precious legacies of biblical faith-- albeit one that the church has too often failed to uphold.

### **The Sacredness of Human Life**

After a century of neglect, Johannine ethics has enjoyed a recent surge in interest inspired by new theoretical insights in analysing ethical data in John's Gospel. By closely re-reading the text on the basis of this fresh research, Jan G. van der Watt's aim in the present volume is to reveal ethical data within its structural interrelatedness. The result is a comprehensive overview of basic questions related to ethics, such as what the basis or source of ethics actually is, whether identity plays a role in ethical decision making, how values and ethical requirements are to be recognised, what is expected of an ethical agent, and what ethical behaviour looks like. As a coherent guide to getting deeds done ethically, this first volume on the grammar of the apostle's ethics focuses on his Gospel, while a second is set to concentrate on his letters.

### **A Grammar of the Ethics of John**

The essays in this volume, which span four decades, represent sustained reflection on the historical setting, narrative devices, and theology of the Gospel of John. Methodologically, the essays develop a narrative-critical approach to the Gospel, producing insights that have implications for historical and theological issues. Thematically, many of the essays explore the Gospel's ecclesiology, especially its vision for the church and its mission. As a collection, this volume provides an introduction to the Fourth Gospel, analyses of major issues (including John's anti-Judaism, relationship to 1 John, irony, imagery, creation ethics, evil, and eschatology), and in-depth exploration of key texts, especially John 1:1-18, 2:20; 4:35-38; 5:1-18; 5:21-30; 10:1-18; 12:12-15; 13:1-20; 19:16-30; 20:19-23; and chapter 21.

### **Designs for the Church in the Gospel of John**

In *Using Our Outside Voice*, Greg Carey contends that responsible public biblical interpretation requires the ability to enter a conversation about the Bible, to understand the various arguments in play, and to offer informed opinions that others can understand. This role demands not only basic knowledge but also identifiable skills, habits, and dispositions. Carey does not suggest that public interpreters of the Bible are more insightful or more correct than are other people. But public biblical interpretation involves participating in reasoned conversations about the Bible and its significance. People appeal to the Bible for all sorts of reasons. The work of public biblical interpretation involves a level of accountability, both scholarly and moral. Carey encourages interpreters to develop proficiency in historical, cultural, and literary modes of interpretation as well as to cultivate familiarity with a broad range of interpretive options, including those from diverse cultural locations and historical points of view. Many interpreters work within the context of particular faith traditions and are accountable for engaging those traditions in meaningful, constructive ways. Public interpreters also are accountable for the ethical implications of their work. *Using Our Outside Voice* is ideal for students in biblical studies and those who teach, preach, and interpret the Bible.

### **Using Our Outside Voice**

This volume surveys the state of the discipline on topics of greatest importance to evangelical theology. Each chapter has been written by a theologian or scholar who is widely recognized for his or her published work and is considered a leading thinker on that particular topic.

## **The Oxford Handbook of Evangelical Theology**

Twenty essays providing an authoritative introduction to Christian ethics, addressing issues such as war, social justice, ecology, sexuality and medicine.

## **The Cambridge Companion to Christian Ethics**

What are the links between people's beliefs and the foods they choose to eat? In the modern Western world, dietary choices are a topic of ethical and political debate, but how can centuries of Christian thought and practice also inform them? And how do reasons for abstaining from particular foods in the modern world compare with earlier ones? This book will shed new light on modern vegetarianism and related forms of dietary choice by situating them in the context of historic Christian practice. It will show how the theological significance of embodied practice may be retrieved and reconceived in the present day. Food and diet is a neglected area of Christian theology, and Christianity is conspicuous among the modern world's religions in having few dietary rules or customs. Yet historically, food and the practices surrounding it have significantly shaped Christian lives and identities. This collection, prepared collaboratively, includes contributions on the relationship between Christian beliefs and food practices in specific historical contexts. It considers the relationship between eating and believing from non-Christian perspectives that have in turn shaped Christian attitudes and practices. It also examines ethical arguments about vegetarianism and their significance for emerging Christian theologies of food.

## **Eating and Believing**

Balanced, comprehensive survey of the critical questions involved in studying the four Gospels In this book, through a distinctive evangelical and critical approach, Michael Bird explores the historical development of the four canonical Gospels. He shows how the memories and faith of the earliest believers formed the Gospel accounts of Jesus that got written and, in turn, how these accounts further shaped the early church. Bird's study clarifies the often confusing debates over the origins of the canonical Gospels. Bird navigates recent concerns and research as he builds an informed case for how the early Christ followers wrote and spread the story of Jesus -- the story by which they believed they were called to live. The Gospel of the Lord is ideal for students or anyone who wants to know the story behind the four Gospels. Watch an interview with Michael Bird from our Eerdmans Author Interview Series:

## **The Gospel of the Lord**

A fresh, creative introduction to theological ethics. Offering an imaginative approach through dialogue with theatrical theory and practice, Vander Lugt demonstrates a new way to integrate actor-oriented and action-oriented approaches to Christian ethics within a comprehensive theodramatic model. This model affirms that life is a drama performed in the company of God and others, providing rich metaphors for relating theology to everyday formation and performance in this drama. This book contains not only a fruitful exchange between theological ethics and theatre, but it also presents a promising method for interdisciplinary dialogue between theology and the arts that will be valuable for students and practitioners across many different fields.

## **Living Theodrama**

Living Theodrama is a fresh, creative introduction to theological ethics. Offering an imaginative approach through dialogue with theatrical theory and practice, Vander Lugt demonstrates a new way to integrate actor-oriented and action-oriented approaches to Christian ethics within a comprehensive theodramatic model. This model affirms that life is a drama performed in the company of God and others, providing rich metaphors for relating theology to everyday formation and performance in this drama. Different chapters explore the role of the triune God, Scripture, tradition, the church, mission, and context in the process of formation and performance, thus dealing separately with major themes in theological ethics while incorporating them within

an overarching model. This book contains not only a fruitful exchange between theological ethics and theatre, but it also presents a promising method for interdisciplinary dialogue between theology and the arts that will be valuable for students and practitioners across many different fields.

## **Living Theodrama**

This handbook is currently in development, with individual articles publishing online in advance of print publication. At this time, we cannot add information about unpublished articles in this handbook, however the table of contents will continue to grow as additional articles pass through the review process and are added to the site. Please note that the online publication date for this handbook is the date that the first article in the title was published online.

## **The Oxford Handbook of Pauline Studies**

This book features essays engaging in the wide-ranging work of Yiu Sing Lúcas Chan, S.J., the fields of scriptural research, moral theology, and systematic theology. Each essay either engages Chan's scholarship directly or seeks to advance his design to bridge the disciplinary gaps between scriptural research and constructive theology.

## **Celebrating Paul**

Christians in Australia are facing serious ethical issues. Contentious topics, such as same-sex marriage, the assisted-dying bill, gender fluidity, and attempts to censor Jesus-talk in the schoolyard, present serious challenges and require us to think more deeply about how we are to live in a strange new world. This volume presents papers from the 2018 Paradosis Conference at Melbourne School of Theology and brings together a number of voices to explore doctrinal foundations and their practical outworkings in the fields of biblical studies, systematic and practical theology, Islamic studies, and medical ethics. Contributors examine questions of contemporary interest as they pertain to both the Christian community itself and to Christian engagement with wider society. Part 1 comprises papers examining ethics in the Old Testament wisdom books, decision-making according to an early church model, the theological history of ethics, and the pastoral implications of Jonathan Edwards's reflections on beauty. Part 2 investigates the ramifications for Christian social ethics of the paradox of Jesus's stringent moral commands and his inclusive lifestyle, Islam's approach to homosexuality, virtue ethics as an alternative narrative within the "assisted-dying" debate, and the role of docility as a virtue in teaching, pastoral theology, and mission.

## **Bridging Scripture and Moral Theology**

"In this volume, Christopher Seglenieks offers a study of the complex meaning in John's Gospel of genuine belief, arguing it includes cognitive, relational, ethical, ongoing, and public aspects. He compares it with Graeco-Roman religious practices and highlights the distinctiveness of Johannine belief whose features are motivated by John's picture of Jesus." --

## **Engaging Ethically in a Strange New World**

Sharing Friendship represents a post-liberal approach to ecclesiology and theology generated out of the history, practices and traditions of the Anglican Church. Drawing on the theological ethics of Stanley Hauerwas, this book explores the way friendship for the stranger emerges from contextually grounded reflection and conversations with contemporary Anglican theologians within the English tradition, including John Milbank, Oliver O'Donovan, Rowan Williams, Daniel Hardy and Anthony Thiselton. Avoiding abstract definitions of character, mission or friendship, John Thomson explores how the history of the English Church reflects a theology of friendship and how discipleship in the New Testament, the performance of worship,

and the shape of Anglican ecclesiology are congruent with such a theology. The book concludes by rooting the theme of sharing friendship within the self-emptying kenotic performance of Jesus' mission, and looks at challenges to the character of contemporary Anglican ecclesiology represented by secularization and globalization as well as by arguments over appropriate new initiatives such as Fresh Expressions.

## **Johannine Belief and Graeco-Roman Devotion**

All of Scripture testifies to the person of Jesus, yet the Gospels offer a face-to-face encounter. This newly revised third edition of *Jesus and the Gospels* prepares readers for an in-depth exploration of Matthew, Mark, Luke, and John. Esteemed New Testament scholar Craig Blomberg considers the Gospels' historical context while examining fresh scholarship, critical methods, and contemporary applications for today. Along with updated introductions, maps, and diagrams, Blomberg's linguistic, historical, and theological approach delivers a deep investigation into the Gospels for professors, students, and pastors alike.

## **Sharing Friendship**

Jesus and the Gospels, Third Edition

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